



## Valhalla Community School

Northern Alberta's First Rural Leadership Charter School

Box 143  
Valhalla Centre, AB  
Canada T0H 3M0

Phone: 780-356-2370 Fax: 780-356-2789  
info@valhallacommunityschool.ca

---

March 17, 2009

“Happy St. Patrick’s Day”

### School News!

The newsletter is available on the Valhalla Community School website.

**Report Cards** will be issued **Thursday, March 19<sup>th</sup>**, please phone the school office between 10:00 and 2:30 to book your parent-teacher appointment(s). **Parent Teacher Interviews** are scheduled for **Wednesday, March 25<sup>th</sup>**.

The **Students Agenda** is not always being returned each day. Please encourage your students to **bring their agenda each day**. It is important that they also **bring back any materials** that are loaned to them and made here at school, as this is also staff time and school materials that have been used to support your student’s learning. We appreciate having these materials to use another time. Please remember to **return library books** on time also, this is **greatly appreciated**.

**Friday, March 20<sup>th</sup>** is a **school holiday**. Friday, March 27<sup>th</sup> is a CSW.

**Swim fees:** if you have not already done so, please send in your swim fees as soon as possible. This has been a wonderful opportunity for the students. Alberta Education encourages this activity as a life long learning activity within the phys ed curriculum.

**After Hours Use of the Building:** Please try to contact the school office two weeks in advance of your requested date and come in to fill in the necessary paperwork to access the building. Insurance, fees, hiring a custodian, etc must be looked into prior to you having access. Using the building for non-school activities does require a contract.

### School Council News!

**Spring Lake Skiing:** **No skiing Saturday, March 28<sup>th</sup>**; we are **open Saturday, March 21<sup>st</sup>** and **Sunday, March 22<sup>nd</sup>** as well as **Sunday, March 29<sup>th</sup>** - 10:00am to 4:00pm. For any questions or more information please call Anna Odd 780-356-3055 or 780-518-1983 email [anna3055@telus.net](mailto:anna3055@telus.net)

Over...

### **Valhalla Community School - Board Highlights!**

The **Annual General Meeting** for the Valhalla School Foundation **School Board** will meet on **March 26 at 7:00 pm**, at the Valhalla Community School gym. **ALL** parents and community members are encouraged to attend.

The **agenda** will include the following:

- Updates on Board activities since September 2008,
- Plans for the following school year, including expanding to Junior High.
- As part of planning for next year, we are putting together a parent satisfaction survey to assess the Schools education and activities. Please watch for it as your input is essential to our charter reporting.

The **Building Committee** is meeting with the Architect to discuss and fine tune plans for expansion in 2010. The County of Grande Prairie, has put forward our proposal for **a new library**, to take advantage of Federal Infrastructure money.

Thank you for your support. We look forward to seeing you there.

### **Community News!**

**An 8 Hour First Aid Course** will be offered on **Friday, March 27<sup>th</sup>, 2009** from **8:00am to 5:00pm** here at the school. There is space available **for community members** on a first to register basis. If you are interested, please contact the school office for details. The fee is \$100.00.

**Valhalla Community Library:** Regular library hours of operation: Tuesday 11 to 5, Wednesday 10 to 6 and Thursday 11 to 5.

**Beaverlodge Minor Baseball for boys and girls:** registration and AGM is **March 25<sup>th</sup> at 7:00pm**, at the Anglican Hall. Please bring your child's **Alberta Health Care Number**. Deadline for registration is April 1, 2009. Coaches and Umpires are also needed.

The next **Family Health Clinic: Monday, March 23 from 1:00 to 3:00pm** at the Valhalla Community School. The nurse will provide service to all ages. The **Peace Country Health nurse** can weigh babies and give general advice but cannot immunize on short notice. The purpose is **to provide outreach service** to community members that may find it difficult to attend regular Family Health Clinic in the area.

Susan Thomson, Principal

“No bird soars too high if he soars with his own wings.” William Blake