



Valhalla Community School

Northern Alberta's First Rural Leadership Charter School

Box 143
Valhalla Centre, AB
Canada T0H 3M0

Phone: 780-356-2370 Fax: 780-356-2789
info@valhallacommunityschool.ca

May 26, 2009

School News!

The newsletter is available on the Valhalla Community School website.

Friday, May 29th is a CSW. Enjoy your weekend.

Sunday, Monday & Tuesday is the grade 5&6 trip to Edmonton. We will visit eight venues in these three days.

Thursday, May 27th we have a special **music presentation at 10:30am**, a junior high group, under the direction of Mr. James Galbraith, from Grande Prairie are coming to perform.

Keep those **Book Banners** coming; you are almost at target! We are at **191 books read**, the grade K to 2's are assisting the grades 3 to 6 reach their 100 books read. We must reach the 200 books read by the grades K to 6 by this Thursday, May 28th.

School Council News!

School Council meeting is scheduled for, Tuesday, June 9th at 4:00pm. Childcare will be available.

School Board News!

Next School Board meeting is scheduled for June 9th, at 9:00am, the Mercantile.

Community News!

Valhalla Community Library: Regular library hours of operation: Tuesday 11 to 5, Wednesday 10 to 6 and Thursday 11 to 5. **The "Cow Bus" is coming. June 4th 9:30 to 12:30pm, All children aged 1 to 6 are welcome! Watch for posters. Spread the news to pre-schoolers.** See the attached poster. The next library board meeting is May 27th.

Piano Recital: Under the direction of Miss Leslie Loberg, **Sunday, June 7th at 2:00pm** at the **Valhalla Lutheran Church**.

The next **Family Health Clinic: Wednesday, June 10 from 1:00 to 3:00pm** at the Valhalla Community School. The nurse will provide service to all ages. The **Peace Country Health nurse** can weigh babies and give general advice but cannot immunize on short notice. The purpose is **to provide outreach service** to community members that may find it difficult to attend regular Family Health Clinic in the area.

Susan Thomson, Principal

"The worth of a book is to be measured by what you can carry away from it." James Bryce